

**postcolonial perspectives in african biblical interpretations** - postcolonial perspectives in african biblical interpretations edited by musa w. dube, andrew m. mbuvi, and dora mbuwayesango society of biblical literature **african american biblical interpretation fall semester 2014** - 66-90 and **academic biblical interpretation among african americans in the united states**, in african americans and the bible: an interdisciplinary project, ed. vincent wimbush (new york: continuum, 2000), 696-711. **what is african biblical hermeneutics?** - african biblical hermeneutics is a methodological practice that makes african social cultural context a subject of interpretation. 22 this is a methodology that reappraises ancient biblical tradition and african world-views, cultures and life **feminist biblical interpretation - artsci.uc** - feminist biblical interpretation is on part in the larger struggle for women's liberation. it helps women combine this struggle with belief in scripture. **doing postcolonial biblical interpretation @home: ten ...** - becomes even more problematic from a south african perspective when we watch as sugirtharajah first coopts itumeleng mosala's black liberation hermeneutics as an example of postcolonial biblical ... **african biblical studies: illusions, realities and challenges** - african biblical studies is a biblical interpretation for the purpose of transformation in africa. it is the biblical interpretation that makes the african social cultural context a subject of interpretation. **african american perspective on the n t commentary** - the place and role of africa and african imagery paul and african american biblical interpretation we will make our own future text: an alternate orientation to interpretation **biblical research in africa: historical jesus quest in ...** - contextualization of biblical interpretation has gained so much ground in african biblical scholarship. it is rightly so because every nation of the world want the bible to make meaning in their cultural, economic, social and religious milieus. **re-reading the biblical text within a cultural context** - 1 biblical theology from a chinese perspective: interpreting scripture through the lens of honor and shame jackson wu (ph.d, applied theology) **musa w dube and the study of the bible in africa** - biblical interpretation in africa into three phases:3 the first phase was the period from the 1930s to the 1970s when african biblical scholar- ship was reactive and apologetic, focusing on legitimising african **essays in public theology - african sun media** - a south african reformed perspective on dialogue was first published in s criptura 88 (2005:1), 183-204. the essay **kairos documents** was first published in dictionary of the ecumenical move- **bcs/bsg 5515 de: african american biblical interpretation** - phenomenon by re-africanizing the bible and illustrate how the peculiar perspective and development of an african american hermeneutic contributes a fresh and needed insight for the christian church as regards biblical interpretation. **ie. hermeneutical procedure: a social-scientific criticism ...** - african perspective e mahlangu (university of pretoria) abstract the ancient mediterranean values of honour and shame as a hermeneutical procedure: a social-scientific criticism in an african perspective the life of modern people evolves around economics and all that goes with it, such as labour, production, consumption and possessions. these things do not only motivate many peoples' behaviour ... **womanist interpretations of the bible** - womanist interpretations of the bible: expanding the discourse is a long- awaited collection of original essays that features bold new womanist approaches to biblical hermeneutics.

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